

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	U.S. INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131571
3	SCHOOL CODE (IF APPLICABLE)	71278
4	COMPLETE ADDRESS WITH PIN CODE	BHAGWANT NAGAR, UNNAO (U.P.) - 209864
5	PRINCIPAL NAME & QUALIFICATION:	PRATAP SINGH NEGI M.A., B.Ed.
6	SCHOOL EMAIL ID	71278@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9651482555

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://usisunnao.in/img/affiliationextensionletter01.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://usisunnao.in/img/SOCIETY-RENEWEL-LETTER.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://usisunnao.in/img/NOC-01.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://usisunnao.in/img/RTE-1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://usisunnao.in/img/NATIONAL%20BUILDING%20CODE%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://usisunnao.in/img/FIRE%20SERVICE%20%20UTTAR%20PRADESH.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://usisunnao.in/img/DOE2.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://usisunnao.in/img/WATER%20&%20SANITIZATION%20CERTIFICATE2.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://usisunnao.in/img/FEE%20STRUCTURE%20(2023-24).pdf
2	ANNUAL ACADEMIC CALANDER.	https://usisunnao.in/img/ACADEMIC-CALENDAR-2022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://usisunnao.in/img/school-memeber-committee.pdf
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://usisunnao.in/img/Parent-Teacher-Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABLILITY	https://usisunnao.in/img/RESULTS.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01.	2023	82	67	81.7%	Promoted

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01.	2023	45	38	84.4%	Promoted

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Pratap Singh Negi
2	TOTAL NO. OF TEACHERS	35
	o PGT	10
	o TGT	12
	o PRT	08
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	RAJESH KUMAR
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	SEEMA NISHAD

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8470
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24; (55.74 sq mtr.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (INSQ MTR)	06; (55.74 sq mtr.)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=SFRseFoHkds